GOVERNMENT OF SINDH
HEALTH DEPARTMENT

Karachi, dated the 18 th September, 2026

NOTIFICATION

NO.SONC(H)G-231/2020/SPSC: GHULAM QADIR S/O ABDUL GHAFOOR, Male Nurse (BS-16) (CNIC No:45301-4069002-5), posted at Khalid Jameel Hospital , Karachi East is hereby granted study leave on half average pay for a period of one (01) year and one (01) day w.e.f 01.10.2026.

He will execute the prescribed Surety Bond/ Undertaking to serve the Health Department, Government of Sindh, for the prescribed bond period after availing the study leave on half average pay, in case of breach of bond condition, the candidate shall deposit the stipend of remaining years / months in the Government treasury. Non-Deposition of amount should entail disciplinary/criminal proceedings. Furthermore, the trainee will not be allowed second time leave during bond period.

The mentioned period of study leave on half average pay, is granted as per policy subject to the quarterly satisfactory progress and attendance reports from the institute concerned.

TAHIR HUSSAIN SANGI
SECRETARY TO GOVT. OF SINDH
HEALTH DEPARTMENT

Karachi, dated the 18 th September, 2026

NO.SONC(H)G-231/2020/SPSC:

A copy is forwarded for information and necessary action to:

1. The Accountant General Sindh, Karachi.
2. The Executive Director / Head of the Institute concerned. It is requested to send his regularity / punctuality of the candidate to Secretary Health Office on monthly basis positively and shall intimate with all credentials / certificates on completion of post-graduation training accordingly.
3. The PD.EPI Sindh Karachi.
4. The Director General Health Services Sindh @ Hyderabad.
5. The District Health Officer, Karachi East is advised to submit the Surety Bond / Undertaking from candidate on judicial / stamped papers before relieving the candidate. A copy of Surety Bond / undertaking must be sent to Health Department, Govt. of Sindh, Karachi.
6. The Private Secretary to Secretary, Health Department, Govt. of Sindh, Karachi.
7. The Officer Concerned.

(AGHA SHAHZEB KHAN)
SECTION OFFICER (ME)
FOR SECRETARY TO GOVT. OF SINDH