



(MERIT NO. 46/2018)
NO.SOCI(H)SPSC-MO/2018
GOVERNMENT OF SINDH
HEALTH DEPARTMENT
Karachi, dated the, 10th October, 2018



NO-C-1-(H)SPSC-MO-2018-THAR-48

To,

Mr **DR. Lajpat Rai**
S/o, Malji Ramjani
R/o, H No 508 7/A Akhtar Colony Korangi Road Karachi

Domicile: Tharparkar

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SUBJECT: OFFER OF APPOINTMENT AS MEDICAL OFFICER (BS-17) IN HEALTH DEPARTMENT.

On the recommendation of Sindh Public Services Commission, Hyderabad you are hereby offered post of Medical Officer (BS-17) in Health Department on the following terms and conditions.

1. Your appointment will be subject to following conditions:
 - a) Certification to your Physical Fitness by the Service Hospital, Karachi / Hyderabad or concerned Medical Superintendent / Civil Surgeon of concerned District.
 - b) Antecedent's clearance report from District Police Officer (DPO) of respective district and the Special Branch.
 - c) Capturing of biometrics.
2. You shall be governed by provision of Sindh Civil Servants Act, 1973 and Rules made there-under
3. You shall be on probation for a period of two (02) years with effect from the date of joining. Probationary period will be extendable for further period not exceeding two years provided that, if no order has been made by the day following the termination of either of the aforementioned probationary period the appointment shall be deemed to be held until further orders.
4. Your services may be terminated without notice during the initial / extended period of probation.
5. Your appointment is purely based on Tharparkar District specific in light of Honourable Supreme Court of Pakistan directions passed in HRC Case No. 8991-S of 2017 (C.M.A No. 568-K of 2018 vide letter dated 25.06.2018). This is not transferable and in case undue approach influence necessary disciplinary proceedings will be initiated accordingly.
6. During the initial three years of service, no leave or deputation (for study or service) would be allowed.
7. You shall not be entitled to any travelling allowance for appearance before the Medical Board or for joining your first appointment.

If you accept the offer on the above terms and conditions, please communicate your acceptance to the undersigned / Secretary Health within 14 days of receipt of this letter failing which this offer shall stand cancelled.

-DR. MUHAMMAD USMAN CHACHAR-
ADDITIONAL CHIEF SECRETARY HEALTH

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A copy is forwarded for information and necessary action to:

- 1) The Accountant General of Sindh, Karachi.
- 2) The Director General, Health Service Sindh, Hyderabad.
- 3) The Director Health Services, Karachi.
- 4) The District Health Officers (concerned).
- 5) The Medical Superintendent / Civil Surgeons (concerned).
- 6) The District Accounts Officers (concerned).
- 7) The Principal (concerned).
- 8) The PS to Minister Health / Additional Chief Secretary Health, Govt. of Sindh.
- 9) The Incharge, Data Center & Bio-Metric Health Department, Govt. of Sindh.
- 10) Personal file.


(TUFAIL AHMED SOOMRO)
SECTION OFFICER-CI (H)